

FORM LM-30
LABOR ORGANIZATION OFFICER AND
EMPLOYEE REPORT

This report is mandatory under P.L. 85-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- 11838	2. Fiscal Year Covered From: [1] / [1] / [2004] Through: [12] / [31] / [2004]
3. Name and address of person filing.	
Name John Thompson	Name Carpenters Local 8 U.B.C & J.A.
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 412 Fordham Road	Street 1803 Spring Garden Street
City Woodbury Heights	City Philadelphia
State New Jersey	State Pennsylvania
ZIP Code + 4 08097	ZIP Code + 4 19130
5. Position in labor organization. Conductor	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests
(except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income. [Large rectangular box for description]
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	
City	
State	ZIP Code + 4

Signature

8. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

On **Sept. 6, 06**

Date

856-548-8833

Telephone Number

Name of Person Filing John Thompson

File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name **Carpenters JAC Committee of Phila & Vicinity**

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any: _____

Street **10401 Decatur Road**City **Philadelphia**State **Pennsylvania** ZIP Code + 4 **19154**

9. Business deals with:

- a. Labor Organization
 b. Trust
 c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name _____

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any: _____

Street _____

City _____

State _____ ZIP Code + 4 _____

11.a. Nature of such dealing.

Sponsoring organization _____

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

Instructors salary and reimbursed expenses for training apprentices and journeymen in the field of carpentry.

12.b. Amount.

\$35,343

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name _____

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any: _____

Street _____

City _____

State _____ ZIP Code + 4 _____

14.a. Nature of payment.

14.b. Amount of payment.

13.b. Is the Business an Employer or Consultant ?